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## OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to public use all the streets and avenues shown upon said map within said subdivision. We hereby dedicate to the City of San Bernardino, a Municipal Corporation, an easement and right of way over and along the rear five feet of each lot, for the construction, use and maintenance of appurtenences thereto.

VALLEY VIEW GARDENS CORP.

# NOTARY ACKNOWLEDGMENT Secretory ACKNOWLEDGMENT

## State of California Los HNG-155

County of San Bernardinon Corporation that executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official sent the day and year in this certificate first above written.

Notary Public in and for said County and State

#### ENGINEER'S CERTIFICATE

Note:

I. Chas L Foulke, do hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of one sheet correctly represents a survey made under my supervision in April 1950, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Registered Civil Engineer No. 133.

Basis of bearings is East line of Tract No. 2920. Set 2"x 2" stakes at all lot corners. Set or found and tagged  $\frac{3}{4}$ " I.P. when shown thusly •.

## TRACT 3297

## WINDSOR ANNEX HOMES

A SUBDIVISION OF A PORTION OF LOTII, BLOCK 41 RANCHO SAN BERNARDINO RECORDED BOOK 7 PAGE 2, SAN BERNARDINO COUNTY CAL. WITHIN THE CITY OF SAN BERNARDINO SCALE IIN.—100FT. CHAS.L.FOULKECE. MAY 1950

## AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the property shown upon the annexed map for unpaid State. County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at \$\_\_\_\_\_\_.

Of this 1950.

P.W Nichols, County Auditor, San Bernardino County, Calif.

By Flui mainer Deputy

## CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of \$120 has been executed and filed with the Board of Separvisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, municipal or local and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder, are a lien against said property, but not yet payable, and said bond has been duly approved by the Board of Supervisors.

Dated this 5 day of September 1950.

HARRY L ALLISON, County Clerk and Ex-Officia Clerk of the Books of Supervisors

y whichil is drawn Deputy

#### CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino, by a resolution adopted August 21,1950, approved the attached map, accepted as public all streets and avenues shown upon said map within said succition and all easements given.

City of San Bernardino, California

I hereby approve the foregoing Resolution

City of San Bernardino, California

Map approved

City of San Bernardino, California

Acting City Engr.

City of San Bernardino, Cristornia

I hereby certify that all Street and Sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets

City of San Bernardino, California.

### NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino) SS.

On this 3/ day of Aug. . A D., 1950, before me,

Lois K. Jewell a Notary Public in and for the said County and State,
personally appeared George I. Belsky and Cassie J. Belsky,
known to me to be the persons whose names are subscribed to the
within Instrument, and acknowledged to me that they executed
the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires

Notary Public in and for said County and State

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Pioneer Title Ins. vTr. Co. Sept. 6-1950 8:56 A. 47 Maps

FLAttwood 1500

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